HONOLULU POLICE COMMISSION  
City and County of Honolulu  
State of Hawaii  
Regular Meeting  
September 18, 2019

TIME:     September 18, 2019, 2:00 p.m.  
PLACE:   Honolulu Police Department, Alapai Station  
Conference Room A  
801 South Beretania Street, First Floor  
Honolulu, Hawaii  96813

AGENDA

I. CALL TO ORDER

II. ASCERTAINMENT OF QUORUM

III. CHIEF OF POLICE REPORT  
    1. Report on departmental activities including but not limited to crime, traffic, upcoming  
       departmental events, and/or other issues related to the Honolulu Police Department

IV. APPROVAL OF MINUTES FOR THE OPEN SESSION OF AUGUST 21, 2019

V. PUBLIC TESTIMONY  
    1. Mr. Robert Perry  
       Testimony allowed on any agenda item listed under public or executive session. As  
       noted below, speaking time will be limited to three minutes.

VI. NEW BUSINESS  
    1. Consideration of the requests for legal counsel from:  
       a. Officer Courtney Pahia-Lewis, Civil No. CV19-00320 ACK-WRP  
       b. Officer Tracy N. Tamondong, Civil No. CV19-00320 ACK-WRP  
       c. Officer Thomas J. Taflinger, Civil No. 19-1-0649 JPC  
       d. Sergeant Darren Cachola, Civil No. 19-1-0649 JPC  
    2. Report on actions taken during the executive session of August 7, 2019

VII. EXECUTIVE OFFICER’S REPORT  
    1. Status of investigations  
    2. Office and/or personnel report

VIII. EXECUTIVE SESSION (Closed to the public)  
The following agenda items will be reviewed in executive session pursuant to: HRS 92-5(a),  
subsections (2), (4), (5), (6) and (8): to consider the hire, evaluation, dismissal, or discipline of an  
officer or employee or of charges brought against the officer or employee, where consideration of  
matters affecting privacy will be involved; to consult with its attorneys on questions and issues  
pertaining to the Board’s powers, duties, privileges, immunities and liabilities; to investigate  
proceedings regarding criminal misconduct; to consider sensitive matters related to public safety or  
security; to deliberate or make a decision upon a matter that requires the consideration of  
information that must be kept confidential pursuant to state or federal law, or a court order. During  
this meeting, there may be discussion with the Chief of Police and her staff regarding internal  
strategies and sensitive criminal investigation matters relating to public safety that disclosure could  
significantly risk the circumvention of law and undermine the effectiveness of the public’s protection  
by the police.
VIII. EXECUTIVE SESSION (Continued)
A. Chief of Police report regarding sensitive matters relating to public safety or security
   1. Alleged police misconduct toward a male on November 2, 2018

B. Approval of the minutes of the executive session of August 21, 2019

C. Civil Beat Law Center for the Public Interest, Inc., v. City and County of Honolulu;
   Honolulu Police Commission, SCAP-17-0000899 (Discussion with the Commission’s
   attorney on potential and possible legal strategy)

D. Executive Officer’s confidential office and/or personnel report

IX. RETURN TO OPEN SESSION

X. ANNOUNCEMENTS
   The next meeting of the Honolulu Police Commission will be on October 2, 2019,
   at 2 p.m.

XI. ADJOURNMENT

MATERIALS AVAILABLE FOR INSPECTION
Meeting materials (“board packet” §92-7.5, HRS) are available for public inspection at the Honolulu Police
Commission office located at 1060 Richards Street, Suite 170, Honolulu, Hawaii 96813. Please call (723-7580) to
ensure availability of packet. Accommodations are available, upon request, to persons with disabilities, please call
723-7581 or send an email to policecommission@honolulu.gov at least three working days prior to the meeting.

Those wishing to present written testimony, please submit your testimony to the Honolulu Police Commission
By September 17, 2019. For those wishing to present oral testimony, please register thirty (30) minutes before the
scheduled meeting. Persons not registered to speak on an agenda item should raise their hands at the time public
testimony is invited (Item V of the agenda) and they will be given an opportunity to speak following oral testimony by
any registered speakers. Speaking time will be limited to three minutes.